

**Mike Watson**  
*President*

**Iris Groves**  
*Secretary-Treasurer*

**Paul Gartin**  
*Vice President*

# TEAMSTERS LOCAL UNION 651



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*Recording Secretary*  
**David Watts**

*Trustees*  
**Dwight Back**  
**Kendrick Gardner**  
**Jimmy Tomblin**

## MEMORANDUM

**DATE:** April 5, 2019  
**TO:** All Members  
**FROM:** Mike Watson, President  
**RE:** General Membership Meeting

Please be advised that the April General Membership meeting will be as follows:

**Date:** Sunday, April 28, 2019  
**Time:** 1:00 pm  
**Place:** Teamsters Local 651 Union Hall

If you have any questions, please feel free to contact my office at (859) 263-5115.  
Thank you and we look forward to seeing you at the meeting!

**PLEASE POST**

AFFILIATED WITH  
INTERNATIONAL BROTHERHOOD OF TEAMSTERS

Representing the counties of Anderson, Bath, Bourbon, Boyle, Bracken, Clark, Estill, Fayette, Fleming, Franklin, Garrard, Grant, Harrison, Jackson, Jessamine, Lee, Lincoln, Madison, Mason, Menifee, Mercer, Montgomery, Nicholas, Owen, Owsley, Pendleton, Powell, Robertson, Rockcastle, Scott, Wolfe, and Woodford

