

**Mike Watson**  
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# TEAMSTERS LOCAL UNION 651



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*Recording Secretary*  
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**Dwight Back**  
**Kendrick Gardner**  
**Jimmy Tomblin**

## MEMORANDUM

**DATE:** March 1, 2019  
**TO:** All Freight Members  
**FROM:** Gary Blake, Business Agent  
**RE:** Freight Craft Meeting

Please be advised that there will be a Freight meeting as follows:

**Date:** Sunday, March 31, 2019  
**Time:** Directly following the 1pm General Membership Meeting  
**Place:** Teamsters Local 651 Union Hall

If you have any questions, please feel free to contact my office at (859) 263-5115.  
Thank you and we look forward to seeing you at the meeting!

**PLEASE POST**

AFFILIATED WITH  
INTERNATIONAL BROTHERHOOD OF TEAMSTERS

Representing the counties of Anderson, Bath, Bourbon, Boyle, Bracken, Clark, Estill, Fayette, Fleming, Franklin, Garrard, Grant, Harrison, Jackson, Jessamine, Lee, Lincoln, Madison, Mason, Menifee, Mercer, Montgomery, Nicholas, Owen, Owsley, Pendleton, Powell, Robertson, Rockcastle, Scott, Wolfe, and Woodford

